

TRI-STATE GENERATION AND TRANSMISSION

Scholarship Program Scholarship Submittal Requirements

Complete this form by typing or printing (attach additional sheets if necessary).

Enclose your most recent academic transcript – whether it is from a high school, college, university, or trade school.

Accompanying your transcripts, the following must be included to constitute a completed application package:

- ✓ *A copy of your college entrance examination (ACT and/or SAT) scores.*
- ✓ *A 500-word essay outlining your future career goals.*
- ✓ *A copy of your high school/college honors, extracurricular activities and community service.*
- ✓ *One (or more) letter(s) of reference from a teacher, counselor, employer, or system manager.*
- ✓ *Please attach a senior photo to the front of the application, **and email a digital version of the photo to jbennett@lpea.coop**. Preference for both photos would be a head & shoulders photo of applicant.*

APPLICATIONS WILL NOT BE CONSIDERED UNLESS ALL OF THE ABOVE REQUIRED INFORMATION IS INCLUDED IN THE SCHOLARSHIP APPLICATION PACKAGE.

Application deadline is March 1, 2012

All Scholarship Applications are Confidential.

All completed application packets should be mailed or hand delivered to:

***Jeannie Bennett, Public Relations Coordinator
La Plata Electric Association, Inc. (LPEA)
Corporate Services Department
PO Box 2750
Durango, CO 81302
Office Location:
45 Stewart Street (Bodo Park) in Durango
603 S. 8th Street in Pagosa Springs***

***Applications being hand delivered are due by 5:00 pm on March 1, 2012.
Applications being mailed must be postmarked on March 1, 2012.***

Academic Year 2012
SCHOLARSHIP PROGRAM APPLICATION
Tri-State Generation & Transmission

1. Name of student applying: _____
(Last) (First)

Social Security No.: _____

2. Address: _____
(Street) (City) (State) (Zip)

3. Mailing Address if different for physical:

(Street) (City) (State) (Zip)

4. Home phone: _____ Cell phone: _____

5. Email Address: _____

6. Mother's name: _____ Father's name: _____

**Please note if a parent lives in another city/town other than the applicant. List city/town please.*

7. Name and address of high school from which you will graduate from 2012:

(Street) (City) (State) (Zip)

8. Student's parent is a: **Member Cooperative Consumer**

9. Cooperative Name: **La Plata Electric Association, Inc. (LPEA)**

10. Name and mailing address of **accredited school** you are/will be attending in the fall 2012.

Please circle one: 4-yr College or University 2-yr Community or Junior College
Vocational-Technical School

11. What will your class status be in the fall of the year?
____ Freshman ____ Junior ____ Sophomore ____ Senior ____ Graduate Student

SCHOLARSHIP PROGRAM APPLICATION

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11. GPA: _____

12. Goals and Aspirations (Write a 500 word essay about your academic plans as they relate to your educational and career objectives and long-term goals).

**Please attach a separate sheet with this information.*

13. Are you a U.S. Citizen? _____ Yes _____ No

Student's Signature

Date

Parent's Signature

Date

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