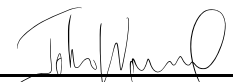


**Director Candidate Disclosure Form**  
**-2025 Contributions**

\_\_\_\_\_  
**Candidate Name** **Reporting Date**

\_\_\_\_\_  
**Final/Interim**

| Name | Date | Monetary or In-Kind (if In-Kind, include brief description) | Amount/Fair Market Value |
|------|------|-------------------------------------------------------------|--------------------------|
|      |      |                                                             |                          |
|      |      |                                                             |                          |
|      |      |                                                             |                          |
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|      |      |                                                             |                          |
|      |      |                                                             |                          |
|      |      |                                                             |                          |
|      |      | <b>Total \$</b>                                             |                          |

  
 \_\_\_\_\_  
 Signature