## La Plata Electric Association, Inc. Wednesday, March 19, 2014 9:00 A.M. Regular Board Meeting Durango, Colorado

## AGENDA

- I. Call to Order & Approval of the Agenda
- II. Member Comments & Concerns
- III. Consent Board Items
  - A. Approval of minutes from the February 19, 2014 Board Meeting
  - B. Accepting new members
  - C. Capital credit payments to estates
  - D. Monthly write-offs
- IV. Items Requiring Board Action
  - A. Director reimbursements
  - B. Finalize annual meeting plans

  - C. Appoint Election Supervisory Committee Resolution 2014-04
    D. Approve election independent third party contract Resolution 2014-05
  - E. Unclaimed Capital Credit Application grants
  - F. Appoint delegate/alternate to the Tri-State annual meeting, and approval of other attendees
  - G. Attorney engagement letter for consideration
  - H. Tri-State rate and member issues
  - Tri-State bylaw amendments
- V. Attorney Report
- VI. CEO and Staff Reports
  - A. Discuss written reports
  - B. CEO travel report
  - C. Financial report
  - D. Communications plan update
- VII. Director Reports and other Board Actions
  - A. Committee of the Whole, Monday, March 17<sup>h</sup> at 9:00 A.M.
    - 1. Review 2013 Audit report and meet with the Auditor
    - 2. Pagosa Biomass update
    - 3. Executive Committee CEO replacement plan
    - Unclaimed Capital Credit Funding applicant presentations
      - Manna Soup Kitchen 10:00 a.m. **Durango Adult Education** 10:15 a.m. Companeros: Four Corners 10:30 a.m. Pagosa Medical Center 10:45 a,m.
      - Financial Training Class #2
    - Presentation of Staff Annual report
    - Review/take action on Community Solar Garden Program and applicants.
    - PV Grid Integration Scott Karpiel with SMA Solar
  - B. La Plata Electric Round Up Foundation Report
  - C. FastTrack Communications Report
  - D. Western Energy Services of Durango Report
  - E. Tri-State Report
  - F. CREA Report
  - G. Western United Report
- VIII. Future Agenda Items and Committee Schedules
- IX. **Upcoming External Meetings**
- X. Executive Session (if needed)

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