Basin Electric Power Cooperative

2020 Scholarship Program

Scholarship Submittal Requirements

Complete this form by typing or printing (attach additional sheets if necessary). Enclose your most recent academic transcript

Accompanying your transcripts, the following must be included to constitute a completed application package:

- ♣ A copy of your college entrance examination (ACT and/or SAT) scores.
- *A one-page essay (typed with a font size no smaller than 12-point, and double spaced on 8 ½ by 11 paper) on "Describe how a cooperative can build a culture to best serve its members?"
- ♣ A copy of your high school/college achievement honors, extracurricular activities, work experience, goals and aspirations, and community service.
- One (or more) letter(s) of reference from a teacher, counselor, employer, or system manager.
- If selected, you will be asked to provide a senior photo for marketing purposes. The photo will need to be a <u>high resolution ipeg and emailed to ibennett@lpea.coop</u>.

 Preference would be a head & shoulders photo of applicant.

APPLICATIONS WILL NOT BE CONSIDERED UNLESS ALL OF THE ABOVE REQUIRED INFORMATION IS INCLUDED IN THE SCHOLARSHIP APPLICATION PACKAGE.

Application deadline is March 2, 2020

All completed application packets should be hand delivered, mailed or emailed to:

Jeannie Bennett, Public Relations Coordinator
La Plata Electric Association, Inc. (LPEA)
PO Box 2750
Durango, CO 81302
Office Location:
45 Stewart Street (Bodo Park) in Durango
603 S. 8th Street in Pagosa Springs

Applications being hand delivered are due by 5:00 pm on March 2, 2020.

Applications being mailed must be postmarked on March 2, 2020.

Applications being emailed must be received before 11:59 PM on March 2, 2020.

All Scholarship Applications are Confidential.



SCHOLARSHIP PROGRAM APPLICATION MEMBER COOPERATIVE

Basin Electric Power Cooperative - Member Cooperative Scholarship Program							
Scholarship Submittal Requirements							
The student is responsible for submitting all materials on time. Incomplete applications will not be evaluated.							
1. Complete this application (attach additional sheets if necessary). Your name and address should be on all attachments. Completeness and neatness ensure your application will be evaluated appropriately.							
2. Recent academic transcript whether it is from a high school, college, university, or trade school. <u>CURRENT COLLEGE FRESHMAN</u> - Judges will screen and require more than one semester or quarter of grades. If this applies to you, submit your high school transcript.							
3. Copy of your college entrance examination (ACT and/or SAT) scores. (College Freshman Only)							
4. Essay - Describe how a cooperative can build a culture to best serve its members.							
5. Applicant appraisal.	5. Applicant appraisal.						
 6. Send this application and all supporting documentation to your member cooperative. (Each member cooperative will be responsible for selecting finalists in these categories). Cooperative applications MUST be sent to the cooperative. 							
Check with your local rural electric cooperative for deadline dates.							
All scholarship entries are confidential and will only be viewed by the Basin Electric Power Cooperative or member cooperative selection committee.							
Applicant Information							
Applicant Name:		me Ph			ollege Ph	one:	Last 4 Digits of SSN#:
Permanent Address (Street/PO Box):	City:		State	9:	Zip:	Zip: Email:	
Mother's Name:	Father's Name:						
Student's Parent is:							
Member Cooperative Consumer							
Cooperative System Name:							
Cooperative Location (City, State, Zip):							
High School Name and Address from which you graduate or will be graduating this spring:							
Activities, Community Involvement, Achievements, and/or Honors:							

Sending a resume does not replace any part of this application. If space provided in any section is inadequate, you may continue on additional sheets. Attachments must follow the same format. DO NOT repeat information already reported on the application form. Your name, address, and name of this scholarship program should be included on all attachments.								
Work Experience								
Describe your work experience (e.g. food server, babysitting, lawn mowing, and office work). Indicate dates of employment for each job and approximate number of hours worked each week.								
Employer/Position				From (Mo/Yr)	To (Mo/Yr)	Hours per Week		
	Goals and	Aspirations						
Write a brief summary of your plans as they relate to your educational and career objectives and long-term goals.								
Education High School Seniors - must include a transcript and complete this section. Students currently or previously enrolled in college or vocational-tech schools - must include college transcripts of grades. Completion of ACT and/or SAT tests is not necessary. GPA:								
ACT Scores:								
English: Math:	_ Reading:	Reading:			Comp:			
SAT I Scores:								
Verbal: Math:								
	Sch							
Name and address of accredited school you plan to attend in the fall of the year:								
Name		City			State			
4-Yr. College or University	2-Yr. Community	or Junior Co	or Junior College					
What will your class status be this fall?								
Major Course of Study:		Minors:						

Essay Question (Required)							
As part of the application, you are required to compose and submit an essay. The essay should be no more than one page, typed with a font size no smaller than 12 point, and double-spaced on 8 ½ X 11" size paper. Include your name on the top right-hand corner of the essay.							
Describe how a cooperative can build a culture to best serve its members.							
(Applicant Signature)	(Date)	(Date)					
Applicant Appraisal (Required)							
To the applicant: This section is required and must be completed in the format provided. If incomplete, your application will not be evaluated. The section is to be completed by a high school or college counselor or advisor, an instructor, or a work supervisor who knows you well. To the adult appraiser: You have been asked to provide information in support of this application. Please give							
immediate and serious attention to the following statements. When complete, please return to the applicant. If you prefer, photocopy this section and return to applicant in a sealed envelope. A letter of recommendation does not replace this section.							
The applicant's choice of a post- secondary educational program is:	☐ Extremely Appropriate	☐ Very Appropriate	☐ Modera Appropriate	e Inappropriate			
The applicant's achievements reflect his/her ability:	☐ Extremely Well	☐ Very Well	☐ Modera	tely Not Well			
The applicant's ability to set realistic and attainable goals is:	Excellent	Good	☐ Fair	Poor			
The quality of the applicants commitment to school and/or community is:	Excellent	Good	☐ Fair	Poor			
The applicant is able to seek, find, and use learning resources:	☐ Extremely Well	☐ Very Well	☐ Modera	tely			
The applicant demonstrates curiosity and initiative:	☐ Extremely Well	☐ Very Well	☐ Modera	tely			
The applicant demonstrates good problem-solving skills, follows through, and completes tasks:	☐ Extremely Well	☐ Very Well	☐ Modera	tely Not Well			
The applicant's respect for self and other is:	☐ Excellent	Good	☐ Fair	Poor			
Comments:							
Appraiser's Name:	Title: Organiz		on:	Phone No.:			
(Appraiser Signature)			(Date)				