

**LA PLATA ELECTRIC ASSOCIATION, INC. JOHN VOELKER
MEMORIAL SCHOLARSHIP FOR ATTENDING A VOCATIONAL SCHOOL,
TECHNICAL SCHOOL OR JUNIOR COLLEGE**

2020

SCHOLARSHIP INFORMATION

The scholarship award will be for tuition, fees, books, tools and supplies in the amount of, but not to exceed, \$5,000 a year, for two years.

- ✘ Applicant must be a senior graduating from one of the high schools or home school program within La Plata Electric Association's service territory (which includes Archuleta and La Plata County).
- ✘ The program must lead to a degree, certification, or license in the student's field of study that could prepare them for a career in the rural electric industry (*Examples: diesel mechanic, computer technician, telecommunications, small engine mechanic, welding, etc.*).
- ✘ Applicant must carry and successfully complete *a minimum of 15 credit hours per term* or the equivalent of a full load and maintain no less than a grade point average of 2.5 on a 4-point scale.
- ✘ The recipient is responsible for mailing a copy of his or her transcript to the attention of Jeannie Bennett @ LPEA, PO Box 2750, Durango, CO 81302
- ✘ Application deadline is **March 2, 2020**. The official La Plata Electric Application (attached), high school transcript, essay, honors/extracurricular activities, and letter(s) of reference constitute application. ***Incomplete applications will not be considered.**
- ✘ If selected, you will be requested to submit a senior photo for marketing purposes. The photo will need to be *a high resolution jpeg* and emailed to jbennett@lpea.coop. Preference would be a head & shoulders photo of applicant.

Questions or correspondences may be directed to: Jeannie Bennett at (970) 382-3505

Applications can be hand delivered, mailed or emailed to:

Jeannie Bennett, Public Relations Coordinator, LPEA

PO Box 2750 Durango, CO 81302

Office Location:

45 Stewart Street (Bodo Park) in Durango

603 S. 8th Street in Pagosa Springs

jbennett@lpea.coop

La Plata Electric Association, Inc. (LPEA)
John Voelker Memorial Scholarship
Vocational School, Technical School or Junior College
Scholarship Application

*The scholarship award will be for tuition, fees, books, tools and supplies
in the amount of, but not to exceed, \$5,000 a year for two years.*

Academic Year 2020

Please Type or Print Clearly:

Name _____

First Last Middle Initial

Student ID No. (If Available) _____

Or

Social Security No. _____

Street Address _____

City _____ State _____ Zip _____

Mailing Address (if different from street address) _____

City _____ State _____ Zip _____

Home Phone _____

Cell Phone _____

Email Address _____

H. S. Cumulative GPA _____

High School Name _____

Address _____

City _____ State _____ Zip _____

Mother's Name _____

Father's Name _____

**Please note if parent address is different from student. Please list City and State.*

Name and address of the institution you will be attending in the fall:

Name _____

Address _____

City, State & Zip _____

Updated 1/2020

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Planned Course of Study _____

At the following: *Please circle one:*
VoTech School Technical Institute 2-yr. Associate/Junior College

List your extracurricular activities while in high school:
(Use an extra sheet of paper where necessary)

List any honors and awards earned while in high school:
(Use an extra sheet of paper where necessary)

Write an essay concerning your post secondary goals and how these goals directly relate to your field of study and a career in a rural electric cooperative association. Explain how this scholarship will help you obtain these goals. (The essay should not exceed 500 words).

Please answer the following:

1. Are you planning to pursue a degree that may lead to a career in a Rural Electric Cooperative field? _____
Yes _____
No

Student's Signature _____
Date

Parent's Signature _____
Date

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LPEA

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Durango, CO 81302

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- ✘ Applications being hand delivered are due by 5:00 pm on March 2, 2020.**
- ✘ Applications being mailed must be postmarked on March 2, 2020.**
- ✘ Applications being emailed must be received by 11:59 PM on March 2, 2020.**