

TRI-STATE GENERATION AND TRANSMISSION

Scholarship Program Scholarship Submittal Requirements

Complete this form by typing or printing (attach additional sheets if necessary).

Enclose your most recent high school academic transcript.

Accompanying your transcripts, the following must be included to constitute a completed application package:

- ✓ *A copy of your college entrance examination (ACT and/or SAT) scores.*
- ✓ *A 500-word essay outlining your future career goals.*
- ✓ *A copy of your high school honors, extracurricular activities and community service.*
- ✓ *One (or more) letter(s) of reference from a teacher, counselor, employer, or system manager.*
- ✓ *If selected, you will be requested to submit a senior photo for marketing purposes. The photo will need to be a high resolution jpeg and emailed to jbennett@lpea.coop. Preference would be a head & shoulders photo of applicant.*

**APPLICATIONS WILL NOT BE CONSIDERED UNLESS ALL OF THE ABOVE
REQUIRED INFORMATION IS INCLUDED IN THE SCHOLARSHIP APPLICATION
PACKAGE.**

Application deadline is March 2, 2020

All completed application packets should be hand delivered, mailed or emailed to:

*Jeannie Bennett, Public Relations Coordinator
La Plata Electric Association, Inc. (LPEA)
PO Box 2750
Durango, CO 81302
Office Location:
45 Stewart Street (Bodo Park) in Durango
603 S. 8th Street in Pagosa Springs
jbennett@lpea.coop*

- ✗ *Applications being hand delivered are due by 5:00 pm on March 2, 2020.*
- ✗ *Applications being mailed must be postmarked on March 2, 2020.*
- ✗ *Applications being emailed must be received by 11:59 pm on March 2, 2020.*

All Scholarship Applications are Confidential.

Academic Year 2020
SCHOLARSHIP PROGRAM APPLICATION
Tri-State Generation & Transmission

1. Name of student applying: _____
(Last) (First)

Student ID (if available) _____

or

Social Security No.: _____

2. Address: _____
(Street) (City) (State) (Zip)

3. Mailing Address if different for physical:

(Street) (City) (State) (Zip)

4. Home phone: _____ Cell phone: _____

5. Email Address: _____

6. Mother's name: _____ Father's name: _____

**Please note if a parent lives in another city/town other than the applicant. List city/town please.*

7. Name and address of high school from which you will graduate from 2020:

(Street) (City) (State) (Zip)

8. Student's parent is a: **Member Cooperative Consumer**

9. Cooperative Name: **La Plata Electric Association, Inc. (LPEA)**

10. Name and mailing address of **accredited school** you are/will be attending in the fall 2020.

Please circle one: 4-yr College or University 2-yr Community or Junior College

Vocational-Technical School

SCHOLARSHIP PROGRAM APPLICATION

Tri State Generation & Transmission

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11. GPA? _____

12. Are you a U.S. Citizen? _____ Yes _____ No

13. Goals and Aspirations (Write a 500-word essay about your academic plans as they relate to your educational and career objectives and long-term goals).

****Please attach a separate sheet with this information.***

Student's Signature

Date

Parent's Signature

Date

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